

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

PEOPLE OF THE STATE OF ILLINOIS,)	
LISA MADIGAN, Attorney General)	
of the State of Illinois,)	
)	
Complainant,)	
)	
v.)	No. PCB 07-133
)	(Enforcement-Water)
THOMAS P. MATHEWS, an individual,)	
)	
Respondent.)	

NOTICE OF SUBPOENA FOR DEPOSITION

TO: Andrew Armstrong
Assistant Attorney General
Environmental Bureau
69 West Washington St., 18th Floor
Chicago, IL 60602

YOU ARE HEREBY NOTIFIED that pursuant to a Subpoena, a copy of which is attached hereto, Ed Westerna of the McHenry County Soil and Water Conservation District has been commanded to testify in the above captioned cause before a notary in and for the State of Illinois on July 15, 2008 at the hour of 3:00 p.m. at 8600 Route 14, Ste. 201, Crystal Lake, Illinois 60012.

James G. Curran

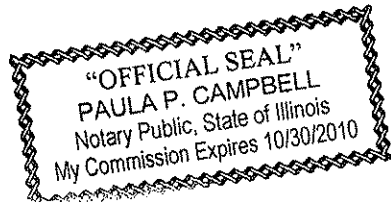
PROOF OF SERVICE BY MAIL

I, the undersigned, a non-attorney, on oath state that I served this Notice by mailing a copy to whom it is directed by depositing same in the U. S. Mail at Crystal Lake, IL at 5:00 p.m. on July 2, 2008, with proper postage prepaid.

Mary A Wood

SUBSCRIBED and **SWORN** to before me this 7th day of July, 2008.

Paula P. Campbell
Notary Public



CAMPION, CURRAN, DUNLOP & LAMB, P.C.
Attorneys for Defendant
8600 Route 14, Suite 201
Crystal Lake, IL 60012
815/459-8440

Electronic Filing - Received, Clerk's Office July 7, 2008

Before the Illinois Pollution Control Board

People of the State of Illinois,)
Lisa Madigan, Attorney General)
of the State of Illinois)

_____)
_____)
_____)

Complainant/~~Petitioner~~,

PCB 07-133 (Enforcement-Water)

v.

Thomas P. Mathews, an individual)

_____)
_____)
_____)

Respondent.)

SUBPOENA DUCES TECUM

TO: Ed Westerna
McHenry County Soil and Water Conservation District
1648 S. Eastwood Dr.
Woodstock, IL 60098

Pursuant to Section 5(e) of the Environmental Protection Act (415 ILCS 5/5(e)

(2002)) and 35 Ill. Adm. Code 101, Subpart F, you are ordered to attend and give

testimony at the ~~hearing~~/deposition in the above-captioned matter at _____

3:00 p .m. on July 15 _____ 20 08 _____, at

8600 U.S. Highway 14, Ste. 201, Crystal Lake, IL 60012

You are also ordered to bring with you documents relevant to the matter under

consideration and designated herein, N/A

Electronic Filing - Received, Clerk's Office July 7, 2008

Failure to comply with this subpoena will subject you to sanctions under 35 Ill.

Adm. Code 101.622(g) and 101802.

ENTER:



John T. Therriault, Assistant Clerk
Pollution Control Board

Date: November 13, 2007

I served this subpoena duces tecum by handing a copy to Phyllis McKinley
of the McHenry County Soil and
Water Conservation on July 2, 2008
District

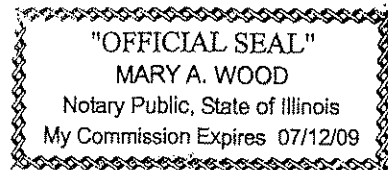


Subscribed and sworn to before me this 2nd day of July,

20 08.



Notary Public



Electronic Filing - Received, Clerk's Office July 7, 2008

Before the Illinois Pollution Control Board

People of the State of Illinois,)
Lisa Madigan, Attorney General)
of the State of Illinois)
_____)
_____)

Complainant/~~Petitioner~~

PCB 07-133 (Enforcement-Water)

v.

Thomas P. Mathews, an individual)
_____)
_____)

Respondent.)

SUBPOENA DUCES TECUM

TO: Ed Westerna
McHenry County Soil and Water Conservation District
1648 S. Eastwood Dr.
Woodstock, IL 60098

Pursuant to Section 5(e) of the Environmental Protection Act (415 ILCS 5/5(e)

(2002)) and 35 Ill. Adm. Code 101, Subpart F, you are ordered to attend and give
testimony at the ~~hearing~~/deposition in the above-captioned matter at _____

3:00 p .m. on July 15 20 08, at
8600 U.S. Highway 14, Ste. 201, Crystal Lake, IL 60012

You are also ordered to bring with you documents relevant to the matter under
consideration and designated herein, N/A

Electronic Filing - Received, Clerk's Office July 7, 2008

Failure to comply with this subpoena will subject you to sanctions under 35 Ill.

Adm. Code 101.622(g) and 101802.

ENTER:



John T. Therriault, Assistant Clerk
Pollution Control Board

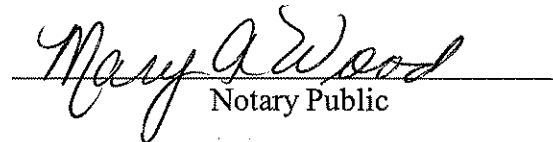
Date: November 13, 2007

I served this subpoena duces tecum by handing a copy to Phyllis McKinley
of the McHenry County Soil and
Water Conservation on July 2, 2008
District

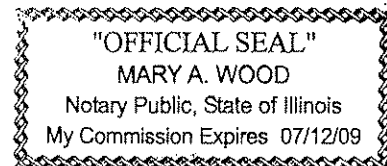


Subscribed and sworn to before me this 2nd day of July,

2008.



Notary Public



Electronic Filing - Received, Clerk's Office July 7, 2008

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

PEOPLE OF THE STATE OF ILLINOIS,)
LISA MADIGAN, Attorney General)
of the State of Illinois,)
)
Complainant,)
)
v.) No. PCB 07-133
) (Enforcement-Water)
THOMAS P. MATHEWS, an individual,)
)
Respondent.)

NOTICE OF DEPOSITION

TO: Andrew Armstrong
Assistant Attorney General
Environmental Bureau
69 W. Washington St., 18th Floor
Chicago, IL 60602

YOU ARE HEREBY NOTIFIED that the undersigned will take the following deposition before a Notary Public or other authorized officer on the date and at the place and time set forth below:

DEPONENT: Karen Katamay of Illinois EPA
DATE: July 15, 2008
TIME: 1:30 p.m.
PLACE: 8600 U.S. Highway 14, Ste. 201
Crystal Lake, IL 60012
PURPOSE: Discovery

YOU ARE HEREBY FURTHER NOTIFIED that you, by this Notice are required to have present at the time, date and place stated, the said Deponent for oral examination for the above purpose pursuant to the Civil Practice Act and Rules of the Supreme Court of Illinois.

DATE: July 2, 2008

CAMPION, CURRAN, DUNLOP & LAMB, P.C.
Attorneys for Defendant

By:



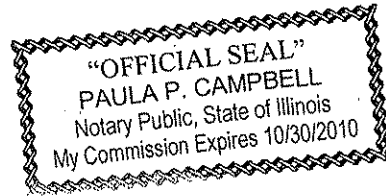
PROOF OF SERVICE

I, the undersigned, on oath, state that I mailed a copy of the foregoing Notice of Deposition to the parties to whom it is directed by depositing it in the U. S. Mail on the 2nd day of July, 2008.

Mary A Wood

SUBSCRIBED and SWORN to before me
this 2nd day of July, 2008.

Paula P. Campbell
Notary Public



CAMPION, CURRAN, DUNLOP & LAMB, P.C.
Attorneys for Defendant
8600 U.S. Highway 14, Suite 201
Crystal Lake, IL 60012
815/459-8440